



Dresden Minor Hockey Association  
presents the



**DRESDEN KINSMEN CUP**  
**NOVICE & BANTAM TOURNAMENT**

**FEBRUARY 1st, 2019 – FEBRUARY 3rd, 2019**

Open to House League and Local League Teams only (No Select Teams)

**Entry Fee: Novice \$725      Bantam \$825**

Please make cheques payable to Dresden Minor Hockey Association.

**NO GATE FEE**

**3 GAME GUARANTEE**

**GREAT COMPETITION**

All players and coaching staff will be provided a meal on Saturday sponsored by the *Dresden Kinsmen Club*

Most teams will have a Friday game. Games can be scheduled as early as noon on the Friday

Contact: Mike Bosma  
25178 St. Clair Rd  
Dover Centre, ON N0P 1L0  
Email: [mkbosma2@kent.net](mailto:mkbosma2@kent.net)  
Tel: (519) 360-9928 (home) (519) 380- 5914 (cell)

Website: <http://www.dresdenminorhockey.com/>

**Remember to Register Early\***

\*Entry fee & registration forms must be received to secure your space in the tournament.



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**APPLICATION**

Team Name: \_\_\_\_\_

Minor Hockey Association: \_\_\_\_\_ Division: \_\_\_\_\_

Novice      Bantam

Jersey Colours: Home \_\_\_\_\_ Away \_\_\_\_\_

Contact: Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / Province: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

By signing this entry form, the team official, on behalf of his/her team, releases the sponsors of the above tournament, it's officials, arena management, Dresden Minor Hockey Association and all concerned with the tournament from liability for any injury or accident which may be incurred by any player or team official while participating in the tournament or while traveling to or from the tournament.

Team Official Signature: \_\_\_\_\_



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**TEAM ROSTER SHEET**

PLAYER NAME	DATE OF BIRTH	JERSEY #
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____
15. _____	_____	_____
16. _____	_____	_____
17. _____	_____	_____
18. _____	_____	_____

COACH \_\_\_\_\_  
ASST COACH \_\_\_\_\_  
ASST COACH \_\_\_\_\_  
TRAINER \_\_\_\_\_  
ASST TRAINER \_\_\_\_\_  
MANAGER \_\_\_\_\_